

THE STATE OF NEW HAMPSHIRE

CHAIRMAN
Amy L. Ignatius

COMMISSIONERS
Michael D. Harrington
Robert R. Scott

EXECUTIVE DIRECTOR
Debra A. Howland



PUBLIC UTILITIES COMMISSION
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March 6, 2013

Re: DW 12-306, Rosebrook Water Company
Petition for an Increase in Rates
Procedural Schedule

To the Parties:

On March 1, 2013, Staff filed the following proposed procedural schedule to govern the above referenced proceeding:

| | |
|---------------------------------------|------------------------|
| Data Requests, Set #1 from Staff | 04/11/13 |
| Data Responses, Set #1 from the Co. | 04/25/13 |
| Data Requests, Set #2 from Staff | 05/09/13 |
| Data Responses, Set #2 from the Co. | 05/23/13 |
| Technical Session or Settlement Conf. | 06/06/13 at 9:00 a.m. |
| File Settlement | 06/21/13 |
| Hearing on Settlement | 07/09/13 at 10:00 a.m. |

If no settlement:

| | |
|---------------------------------------|------------------------|
| Staff Intervenor Testimony | 07/11/13 |
| Data Requests to Staff | 07/25/13 |
| Data Responses from Staff | 08/08/13 |
| Technical Session or Settlement Conf. | 08/15/13 at 9:00 a.m. |
| File Rebuttal Testimony or Settlement | 09/05/13 |
| Hearing on Permanent Rates | 09/17/13 at 10:00 a.m. |

The Commission has determined that the proposed schedule is in the public interest and therefore has approved it.

Sincerely,

A handwritten signature in blue ink, appearing to read "Debra A. Howland".

Debra A. Howland
Executive Director

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 12-306-1 Printed: March 06, 2013

FILING INSTRUCTIONS:

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND
EXEC DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.